



OFFICE OF THE LABOR COMMISSIONER  
Nevada State Apprenticeship Council  
5910 Form

Program Name Air Conditioning Trade Association RAPIDS Program # \_\_\_\_\_

Address 1360 Greg Street, Suite 105 City Sparks State/Zip NV 89431 Telephone 888-486-4464 ext. 103

Contact Person Tony Creighton Title Sr. Operations Director Email Address tcreighton@actrade.ac

Type of Program ☒ Time-based ☐ Competency-based ☐ Hybrid EIN # \_\_\_\_\_ NAICS Code \_\_\_\_\_

Type of Action: (Check One) A. <input type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input checked="" type="checkbox"/> New Program	Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non-Union C. <input type="checkbox"/> Group Union D. <input checked="" type="checkbox"/> Group Non-Union	Journey Workers (JW) A. No. of Females _____ B. No. of Minorities _____ C. No. JW 1 D. No. of Employers _____	Pay Period (Check One) <input type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input type="checkbox"/> 12 <input type="checkbox"/> Other <input checked="" type="checkbox"/>
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TRADE INFORMATION

Occupation Name and O*NET CODE (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Sheet Metal Worker	6500	1052	1	1	55.00	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts, Bottom Line Percentages

Occupation Name and O*NET CODE	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>	8 <sup>TH</sup>	9 <sup>TH</sup>	10 <sup>TH</sup>
Sheet Metal Worker 47-2211-00	\$24.75	\$27.50	\$33.00	\$35.75	\$38.50	\$41.25	\$44.00	\$46.75	\$	\$
	45 %	50 %	60 %	65 %	70 %	75 %	80 %	85 %	%	%
Fringe Benefits (\$ or %)	45 %	50 %	60 %	65 %	70 %	75 %	80 %	85 %		

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeymen) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

01/20/2026

Date

*Tony Creighton*

Signature of Sponsor / Program Coordinator

DO NOT WRITE BELOW THIS LINE

Received By:

State Apprenticeship Director

Date